

TITLE TO REAL ESTATE - Griffin & Howard, 111 Pettigru Street, Greenville, S. C.
42 Pacific Avenue, Greenville, South Carolina
STATE OF SOUTH CAROLINA '80
COUNTY OF GREENVILLE

1122 54

KNOW ALL MEN BY THESE PRESENTS, that We, Leon Jenkins and Teresa M. Jenkins

in consideration of Two thousand and 00/100 (\$2000.00) and assumption of mortgage as recited herein below

Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Barbara Ann Nance, her heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northeastern intersection of Pacific Avenue and Panama Avenue, being known and designated as Lot No. 340 on plat of Pleasant Valley Subdivision of record in the RMC Office for Greenville County in Plat Book FE at Page 5 and a more recent plat prepared for Leon and Teresa M. Jenkins by Richard Wooten Land Surveying Company dated August 31, 1978 being recorded in the RMC Office for Greenville County in Plat Book 6T at Page 40, and having, according to the more recent plat, the following metes and bounds, to wit:

Beginning at an iron pin on Pacific Avenue and running thence S. 89-52 W., 60.0 feet to an iron pin, intersection of Pacific Avenue and Panama Avenue; thence with Panama Avenue, N. 00-08 W., 160.0 feet to an iron pin; thence N. 89-52 E. 60.0 feet to an iron pin; thence S. 00-08 E., 160.0 feet to an iron pin on Pacific Avenue, the point of beginning.

This being the same property conveyed to the grantors herein by deed of Commercial Mortgage Company, Inc. dated September 11, 1978 and recorded in the RMC Office for Greenville County in Deed Book 1087 at Page 244.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record on the recorded plat or on the premises.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
GREENVILLE COUNTY
02.20
PB. 10311

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs, successors and assigns against the grantor(s) and the grantor's(s)' heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 11th day of March 1980

SIGNED, sealed and delivered in the presence of:

Virginia B. Tate (SEAL)
Clark Howard (SEAL)
Leon Jenkins (SEAL)
Teresa M. Jenkins (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of March 1980.

Clark Howard (SEAL)
Notary Public for South Carolina 4-15-81

Virginia B. Tate

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of March 1980.
Clark Howard (SEAL)
Notary Public for South Carolina 4-15-81

Teresa M. Jenkins

My commission expires: 4-15-81
RECORDED this MAR 13 1980 day of 19 at 2:19 P.M., No. 27270

0054

4328 RV-2